

NSA Trail Maintenance Program 2012 Sign-up Sheet

Last Name _____ First Name _____ Phone () _____.

Mailing Address _____ City _____ State _____ Zip _____

E-mail Address _____ Year Trained _____ Base Trained _____ Years Jumped _____

I am a member of the National Smokejumper Association () Yes () No (circle membership type) **Jumper Pilot Associate**
For non-jumper volunteers: I am experienced with tools used on trail projects/maintenance projects. () Yes () No

For all volunteers:

- I understand that projects have inherent risks including delayed access to medical care other than onsite first aid and basic CPR. Your initials (_____). I can meet the pack test standard for the project(s) selected. () Yes () No

For all squad leaders/sawyers/EMTs & Project Docs:

- As squad leader, sawyer, or trail project EMT/Doc I agree to maintain First Aid and CPR certification. () Yes () No
- I need to recertify for: **Sawing () CPR/FA ()** (Be sure to check your current certification for its expiration)

Type of Project you are requesting: (Check all that apply)

- () I am in good physical shape and want to do a pack-in type project that may involve 5+ miles of hiking and steep grades or hard physical work. This would generally be a **level-3 difficulty project**.
- () I want a drive-to project and work out of a guard station or camp. (This would generally be a **level 1 or 2 difficulty project**)
- () I am volunteering for **more** than one week.

Project Dates, State, Squad Leader, Project Name, Type, and Description: (Check all the dates in which you plan to participate.)

- () **May 6-12**, UT, Yensen, Dixie NF, near St. George, Drive-to, Level 1, Facility maintenance.
- () **June 3-9**, MN, Belknap, Superior NF, BWCA West-Side, Hike/Canoe-in, Level 3, Post-fire restoration and campsite rehab.
- () **June 11-15**, WV, McDaniel, Monongahela NF, Drive-to, Level 2, Trail tread, cabin floor, bridge decking.
- () **June 12-16**, CO, Hilderbrand, San Juan NF, near Pagosa Springs, Drive-to, Level 1, Turkey Springs Guard Station Renovation.
- () **June 18-23**, OR, Sheley, Siskiyou NF – Cave Junction, Drive-to, Level 1/2, Restore Building/Ground, see: www.highway199.org
- () **June 19-25**, CA, DeJarnette, Shasta-Trinity NF, Drive-to, Level 1, Mt. Bradley LO, Castle Craig’s East of Dunsmuir, CA.
- () **July 1-7**, ID, Kovalicky, Sawtooth NRA, Drive-to, Level 1, Sign Installation.
- () **July 8-14**, ID, Stoleson, Sawtooth NRA, Drive-to, Level 1, Sign Installation.

Schedule for Missoula supported projects running from July 15-21

July 14 Saw certification training, specifics to be announced

July 14 Social, Project Crew Meetings, Cover Charge for Pizza meal, Joker’s Wild @ 5:00p.m.

July 15 Travel to projects, Crews pick up supplies and car pool to projects.

- () **July 15-21**, ID, Poncin, Nez Perce NF, Drive-to, Level 1, roofing, fencing, trail clearing felling at Moore’s Station.
- () **July 15-21**, MT, Wamsley, Flathead NF, Spotted Bear RD, Drive-to, Level 1, Big Bill cabin restoration.
- () **July 15-21**, MT, Dayton, Flathead NF, Hungry Horse RD, Drive-to, Level 1, Challenge Creek corral rail replacement.
- () **July 15-21**, MT, Prazeau, Beaverhead-Deerlodge NF, Drive-to, Level 2, Re-roof Bear Crk. Stn.
- () **July 15-21**, MT, Aldrich, Beaverhead-Deerlodge NF, Pack-in, Level 3, West Pioneer trail maintenance.
- () **July 15-21**, ID, Whittaker, Salmon-Challis NF, Pack-in, Level 3, Clear Dry Gulch trail & restore lookout, W. of Salmon ID.
- () **July 15-21**, ID, Atkins, Gallatin NF, Drive-in, Level 1, Horse Butte Lookout structural repair, near W. Yellowstone.
- () **July TBD**, ID, Snapp, Nez Perce NF, Fly-in, Level 1/2, airstrip restoration site TBD.
- () **July 22-28**, ID, Whaley, Selway Bitterroot NF, Pack-in, Level 3, Little Dead Elk trail clearing and rehab.
- () **July 22-28**, MT, Howell, Lolo NF, Pack-in, Level 2, Greenwood Cabin infrastructure stabilization, install floor and roof.
- () **July 22-28**, MT, Hicks, West Yellowstone, Drive-to, Level 1, NSC, historic cabin restoration, Jr. Smokejumper Program.
- () **July 22-28**, WY, Whyde, Bridger-Teton NF, Pack-in, Level 2, Huckleberry LO restoration, NE of Jackson Lake.
- () **Aug 15-21**, CA, DeJarnette, Tahoe NF, Pack-in, Level 3, trail restoration, N. Fork American River, 65 mi. E. of Sacramento.
- () **Sept 1-7**, MN, Cherry, Superior NF, Wilderness Canoe Base & Gunflint RD, Drive-to, Level 1 & 2, Firewise work & trail maint.

Other Important Information: (Check all that apply)

- () I am a qualified EMT, MD, or have other emergency medical expertise. () I am experienced in cooking and can cook for 6-12 individuals.
- () I would like to help with scouting or logistics and will come early. () I am experienced with carpentry and have tools I can bring.
- () I would like to be assigned to a project with _____ (Jumper/Associate names)

Emergency Contact Information: (In case of accident or illness who should be contacted?)

Name _____ Relationship _____ Phone _____
Address _____ City _____ State _____ Zip _____

Alternate Emergency Contact:

Name _____ Relationship _____ Phone _____
Address _____ City _____ State _____ Zip _____

Doctor's Name _____ City/State _____ Phone _____

My medical insurance coverage is with: _____ Phone _____

Health History: _____

Allergies: _____

Medical/Physical Restrictions/Medicine taken daily: _____

Other issues/concerns: _____

Signature of volunteer _____ Date _____ / _____ / _____

New 2012 Trail Maintenance T-shirts and caps are available. The price includes sales tax and shipping/delivery.

Proceeds go to support the NSA Trail Maintenance Program.

T-shirts are \$13.00 (add \$2.00 for XXL) – Caps are \$12.00

Do not send payment at this time. You will be billed later.

I want to purchase (#) _____ new trails T-shirt. My T-shirt size is (M) (L) (XL) (XXL)

I want to purchase (#) _____ caps.

National Smokejumper Association Trail Maintenance Program

Annual registration is required to participate in the program.

Complete the registration form on the other side of this sheet and return it to this address by April 16, 2012.

T.R.A.M.P.S. Registration

Attn: Jim Cherry

2335 300th St

Ventura, IA 50482

When your form is received you will be notified right away by phone or email.

Assignment to projects is usually finalized and sent out in early May.

NSA Trail Blog Information -- Go to www.nsatrail.blogspot.com or www.smokejumpers.com for information regarding: a) Suggested Minimum Personal Equipment for NSA Trail Maintenance; b) Pack Test Work Capacity Testing for NSA Trail Maintenance Volunteers Ensuring the Safety of Volunteers; and c) other pertinent NSA Trail Program information that may be updated throughout the year.

If you have questions contact the following persons:

- For projects in Idaho, Montana, & Wyoming contact Fred Cooper @ 406-251-1306/503-994-5784/email frederi920@aol.com or Jim Phillips @406-431-8920c/406-443-2052h/email jimphillips@bresnan.net
- For projects in Colorado contact Rich Hilderbrand @ 719-359-6725 or email Rhilder7399@aol.com
- For projects in Minnesota contact Jim Cherry @ 641-927-4428 or email jimcherry@wctatel.net or email Scott Belknap @ smokejump@aol.com
- For projects in Utah contact Bill Yensen @ 435-674-1178 or 435-632-6761 or email yensen@infowest.com
- For projects in California contact Spud DeJarnette - @ 530-823-2364 or email monroeandbetty@wildblue.net
- For projects in Oregon contact Gary Buck @ 541-592 or 541-441-4804 or email joebuck47@gmail.com or Wes Brown @ 541-592-2250 or email alphaa@frontiernet.net
- For projects in West Virginia contact John McDaniel – Phone 785-668-2093 or email jumperci57@hotmail.com